

## NOTICE TO CONTRACTORS BULLETIN

**SPRINGFIELD, IL 62764** 

Thursday, June 16, 2016

**BULLETIN NO.16-24** 

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

- 1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
- 2. A confirmation e-mail will be sent to you.
- 3. Click on the first link provided in the confirmation email you received.
- 4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontrators to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

**PART I** 

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time		
District: 1						
	Algonquin	13-00084-00-RS	6/21/2016	10:00AM		
	Chicago	05-E5003-00-BR	7/7/2016	11:00am		
	Downers Grove	16-00000-00-GM	6/22/2016	10:00AM		
	DuPage	16-01000-01-GM	6/28/2016	10:00AM		
	Kane	16-00000-03-GM	6/20/2016	09:00AM		
	Kane	16-00115-03-BR	6/20/2016	09:00AM		
	La Grange		6/22/2016	10:00AM		
	Mokena	17-00000-00-GM	6/20/2016	10:00AM		
	Willowbrook	16-00000-00-GM	6/20/2016	10:00AM		
	Wilmette	16-00198-00-RS	6/20/2016	10:00AM		
District: 2						
	No Advertisements in previous bulletin					
District: 3						
	Grundy	10-14111-00-BR	6/23/2016	10:00AM		
	Grundy	13-09131-00-BR	6/23/2016	10:00AM		
	Grundy	16-00163-00-PK	6/23/2016	10:00AM		
	Hinckley	16-00000-00-GM	6/23/2016	11:00AM		
	LaSalle	16-00000-00-GM	6/23/2016	10:00AM		
District: 4						
	East Peoria	16-00000-00-GM	6/21/2016	10:00AM		
	Fulton	16-00000-00-GM	6/28/2016	01:15PM		
	Henderson	16-00000-00-PP	6/23/2016	10:00AM		
	Metamora	16-00000-00-GM	6/21/2016	03:00PM		
District: 5						
	Chrisman	16-00000-00-GM	6/23/2016	10:00AM		
	LeRoy	16-00000-00-GM	6/20/2016	10:00AM		
District: 6						
	Ashland	16-00000-00-GM	6/22/2016	11:00AM		
	Athens	16-00000-00-GM	6/20/2016	10:00AM		
	New Berlin	16-00000-00-GM	6/20/2016	03:00PM		
	NEW BERLIN	16-NONMFT-00-GM	6/20/2016	03:30PM		
	Rushville	16-00000-00-GM	6/20/2016	02:00PM		
District: 7						
	Cumberland	15-00080-00-FP	6/21/2016	10:00AM		
	Noble	16-00000-00-GM	6/23/2016	10:00AM		

District: 8				
	Godfrey	16-00000-01-GM	9/28/2016	09:00am
	Godfrey	16-00000-02-GM	6/28/2016	09:00am
District: 9				
	Pulaski	14-01184-00-BR	6/21/2016	08:30AM
	West Frankfort	16-00000-00-GM	6/22/2016	11:00AM

## **PART II**

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County Section No. Time Date Location of Letting

Round Lake Heights 16-0000-00-GM 10:00AM 6/30/2016 Village of Round Lake Heights

### ATC 619 Pontiac Court
Round Lake Heights, IL

Description: CONST. OF VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH, SURF. CSE., MIX "D", N50 (350 TON); INCL. 172 TON

POLYMERIZED LEVELING BINDER, N50; 8200 LBS BIT. MAT'L (TACK COAT); 1476 SQ. YD HOT-MIX ASPH. SURF. REM., 2"; 444 SQ. YD. CL. D PATCHES, TY. II; 82 TON AGG. SHOULDER, TY. B; 7 EA. FRAMES AND GRATES TO BE ADJUSTED; 1

L.SUM TRAFFIC CONTROL AND PROTECTION

**Project Location: VARIOUS STREETS** 

Proposal Available: Bleck Engineering Co., 1375 N. Western Avenue, Lake Forest, IL 60045 (Patrick J. Bleck Proposal Fee:

847.295.5200)

City/County Section No. Time Date Location of Letting

Woodstock 10:00AM 7/1/2016 City of Woodstock

Director of Public Works 326 Washington Street

Woodstock, IL

Description: U.S. ROUTE 14 MULTI-USE PATH

Non-MFT

PROPOSED IMPROVEMENT CONSISTS OF THE CONSTRUCTION OF AN HMA MULTI-USE PATH ON AN AGGREGATE BASE

AND INCLUDES EARTHWORK, STORM SEWERS, TOPSOIL,

SEEDING AND OTHER NECESSARY APPURTENANT CONSTRUCTION.

Project Location: NORTH SIDE OF U.S. ROUTE 14 BETWEEN LAKE AVENUE AND WEST LAKE

SHORE DRIVE IN THE CITY OF WOODSTOCK.

Proposal Available: City of Woodstock, Director of Public Works, 326 Washington Street, Woodstock, IL Proposal Fee:

(815.338.6118)

City/County Section No. Time Date Location of Letting

Woodstock 17-00000-03-GM 10:00AM 7/1/2016 City of Woodstock
### ATC

### ATC

326 Washington Street Woodstock, IL 60098

Description: CONTRACT NO. 3

APPLICATION OF PAINT PAVEMENT MARKINGS TO INCLUDE

300,750 FT. PAINT LINE WIDTH - 4"; 26,156 FT. PAINT LINE WIDTH - 6"; 2,466 FT. PAINT LINE WIDTH - 8"; 10,581 FT. PAINT

LINE WIDTH - 12"; 5,326 FT. PAINT LINE WIDTH - 24"; 5,493 SQ. FT. PAINT - LETTERS AND SYMBOLS

Project Location: VARIOUS STREETS IN THE CITY OF WOODSTOCK

Proposal Available: City of Woodstock, Public Works Department, 326 Washington Street, Woodstock, IL Proposal Fee:

60098 (Alan Wilson 815.338.6118)

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/CountySection No.TimeDateLocation of LettingCherry Valley16-00000-00-GM10:00AM6/27/2016CHERRY VALLEY

### ATC

Description: CONST, VAR, WIDTH PAV'T, RESURF, W/HMA SURF, CSE., MIX C, N50, 1,5" (1,687 TON), INCL, 8,679 LB, BIT, MATL'S, (TACK

CT.), 8,155 S.Y. HMA SURF. REM., VAR. DEPTH, 1 L.S. TRAFFIC CTR'L. & PROT., ETC. (1.18 MI.)

**Project Location:** 

Proposal Available: CES, INC.

700 W. LOCUST ST. BELVIDERE, IL 815/547-8435 Proposal Fee:

Proposal Fee:

Proposal Fee: \$20.00

\$30.00

 City/County
 Section No.
 Time
 Date
 Location of Letting

 Monroe Center
 16-00000-00-GM
 10:00AM
 6/27/2016
 MONROE CENTER

### ATC

Description: CONST. BIT. SURF. TREAT., CL A-1 (31,297 S.Y.)

OPTION #1 ADDITONAL 1,968 S.Y. OPTION #2 ADDITIONAL 733 S.Y. OPTION #3 ADDITIONAL 2,262 S.Y.

**Project Location:** 

Proposal Available: QuestCDN.com

eBidDoc #4554275

MCMAHON ASSOCIATES, INC.

815/636-9590

City/County Section No. Time Date Location of Letting

Port Byron 16-0000-00-GM 01:00PM 6/29/2016 PORT BYRON

### ATC

Description: PVM'T. RECLAMATION, SHAPING & COMPACTING (1,210 S.Y.), INCL. 200 S.Y. BASE REPAIR (EXC., GEOGRID & 12" CABC),

210 TON HMA SURF./LEVELING CSE., 2", 60 TON CRUSHED AGG. BASE CSE., TY. A, 1 L.S. MOBILIZATION, 1 L.S. TRAFFIC

CTR'L. & PROT., ETC.

**Project Location:** 

Proposal Available: ONLINE AT QuestCDN.com

eBidDoc #4542462

BIDDING DOCS CAN BE VIEWED AT MSA PROFESSIONAL SERVICES, INC.

2117 STATE ST., SUITE 200

BETTENDORF, IA

AND THE VILLAGE OF PORT BYRON

Page 4 of 14

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County Section No. Time Date Location of Letting

Grundy Co 10-14111-00-BR 10:00AM 6/23/2016 Morris, IL.

### TBP ATC

NORMAN ROAD DISTRICT.

Description: REMOVAL OF EXISTING CULVERT AND CONSTRUCTION OF A NEW BRIDGE. QUANTITIES INCLUDE: (495 CY) CHANNEL

EXCAVATION; (270 FT) 12X0.25 METAL SHELL PILES; (24.8 CY) CONCRETE STRUCTURES; (2,700 LB) REBAR; (1,311 SF)

PRECAST/PRESTRESSED 21" CONCRETE BOX BEAMS; OTHER QUANTITIES.

BID PACKAGES ARE AVAILABLE AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT. ALL BIDS MUST BE RECEIVED BY

**Proposal Fee:** 

10:00 AM ON JUNE 23, 2016 AT THE HIGHWAY DEPARTMENT. BIDS WILL BE READ PUBLICLY AT THAT TIME.

Project Location: GREER ROAD 1/2 MILE WEST OF VERONA ROAD IN NORMAN TOWNSHIP

APPROX 7 MILES SW OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT

245 N. ROUTE 47 MORRIS, IL 60450 (815) 942-0363

City/County Section No. Time Date Location of Letting

Loda 16-00000-00-GM 10:00AM 6/27/2016 LODA VILLAGE HALL.

N/A.

Description: (114,645 LB) BIT MATLS C&S CT; (421 TON) COVER & SEAL COAT (CR GRAVEL); (25,356 LB) BIT MATLS PR CT.

TOVERMYER@PHOENIX-CE.COM.

Project Location: VARIOUS LOCATIONS WITHIN THE VILLAGE OF LODA.

Proposal Available: PHOENIX CONSULTING ENGINEERS, LTD. Proposal Fee:

421 E. MAIN ST., PO BOX 1187

MAHOMET, IL 61853 (217) 586-1803

City/County Section No. Time Date Location of Letting

Sheldon 16-00000-00-GM 11:00AM 6/27/2016 SHELDON VILLAGE HALL.

N/A.

Description: (58,703 LB) BIT MATLS C&S CT; (216 TON) COVER & SEAL COAT (CR GRAVEL); (5,168 LB) BIT MATLS PR CT; (2,024 SY)

TILL, RESHAPE, & RECOMPACT; (202 TON) AGG BASE REPAIR.

TOVERMYER@PHOENIX-CE.COM

Project Location: VARIOUS LOCATIONS WITHING THE VILLAGE OF SHELDON.

Proposal Available: PHOENIX CONSULTING ENGINEERS, LTD. Proposal Fee:

421 E. MAIN ST., PO BOX 1187

MAHOMET, IL 61853 (217) 586-1803 City/County Section No. Time Date **Location of Letting** Wellington 16-00000-00-GM 10:30AM 6/27/2016 VILLAGE HALL (FIRE STATION) 101 S DONOVAN WELLINGTON, IL

N/A.

Description: (5,610 GAL) SEAL COAT A-1 HFRS-2; (211 TON) SEAL COAT AGG (CA-16 CRUSHED PEA GRAVEL).

COMPLETION DATE: SEPTEMBER 2, 2016.

PLEASE CALL FOR PROPOSAL AT (217) 840-8191.

IF MAILING YOUR BID, SEND TO PO BOX 26, WELLINGTON, IL 60973.

Project Location: VARIOUS VILLAGE STREETS.

**Proposal Available:** FUHRMANN ENGINEERING (217) 840-8191 Proposal Fee:

Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford District: 4

City/County Section No. Time Date Location of Letting

Green Valley 16-00000-00-GM 09:00AM 6/29/2016 GREEN VALLEY VILLAGE HALL

###

Description: FURNISH AND SPREAD BITUMINOUS MATERIAL SEAL COAT CRS-2 (2.300 GAL.)

SEAL COAT AGGREGATE CA-16 CRUSHED STONE (85 TONS)

WORK COMPLETED BY AUGUST 31, 2016

Project Location: VARIOUS STREETS IN GREEN VALLEY, IL

Proposal Available: FARNSWORTH GROUP INC.

PEORIA IL 61614 (309) 689-9888

Time 16-00000-00-GM 10:00AM 6/27/2016 MISSMAN, INC. ROCK ISLAND, IL Matherville

Date

### ATC

Section No.

Description: BITUMINOUS MATERIAL (SEAL COAT) - 7,602 GAL

SEAL COAT AGGREGATE - 356 TON

WORK TO BE COMPLETED IN 10 WORKING DAYS

Project Location: SINGLE SEAL COAT ON VARIOUS STREET IN THE VILLAGE OF MATHERVILLE, IL

Proposal Available: MISSMAN, INC. Proposal Fee:

4500 BLACK HAWK COMMONS DRIVE, ROCK ISLAND, IL 61201

(309) 283-1601

City/County Section No. Time Date **Location of Letting** 

Stark 14-03117-01-BR 10:00AM 7/1/2016 STARK COUNTY HIGHWAY DEPARTMENT, TOULON, IL

### TBP ATC

**GOSHEN ROAD DISTRICT** 

City/County

Description: ASSEMBLY AND INSTALLATION OF AN ALUMINUM STRUCTURAL PLATE BOX CULVERT AND A3 SURFACED BRIDGE

**APPROACHES** 

Project Location: 1 MILE NORTH OF TOULON, IL. BEGINNING AT STATION 8+00, AND EXTENDING IN

AN EASTERLY DIRECTION TO STATION 12+00, FOR A TOTAL DISTANCE OF 400

Proposal Available: STARK COUNTY HIGHWAY DEPARTMENT

411 E. MAIN STREET **TOULON. IL 61483** (309) 286-5031

highway@starkco.illinois.gov

Proposal Fee:

Proposal Fee:

Location of Letting

District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

City/County Section No. Time Date Location of Letting

 Bismarck
 16-00000-00-GM
 10:00am
 6/27/2016
 Bismarck Village Hall

204 S Chicago Ave Bismarck IL 61814

Description: Seal Coat various roads with an A-1 Treatment, BAM overlay with A-1 Treatment at Center and Franklin Street, and an Aggregate

Base with A-2 Treatment applied on High Drive.

\*SEE PROPOSAL\*

Project Location: Various streets in the Village of Bismarck

Proposal Available: C2 Engineers LLP

40 N Vermilion St Danville IL 61834 (217) 799 4411

City/County Section No. Time Date Location of Letting

Mansfield 16-00000-00-GM 02:00PM 6/27/2016 Mansfield Village Hall

101 E State Mansfield IL 61854

Proposal Fee:

Description: BIT MATLS C&S CT, LBS, 75,091; SEAL COAT (CR GRAVEL), TON, 276

\*SEE PROPOSAL\*

Project Location: Village of Mansfield, Various Locations

Proposal Available: Phoenix Consulting Engineers, LTD Proposal Fee:

421 E Main St PO Box 1187 Mahomet IL 61853 (217) 586 1803

City/County Section No. Time Date Location of Letting

 Sidell
 16-00000-00-GM
 10:00AM
 6/27/2016
 Sidell Village Hall

 307 N Chicago St

Sidell IL 61876

**Description:** The work included in this contract consists of furnishing and installing Bituminous Aggregate Mixture (BAM), 581 tons, 2 inches thick, on various streets

on various streets.

\*\*\*\*\*Proposal documents can be accessed from the Upchurch Group on-line plan room\*\*\*\*\*

To access plans and proposal forms from the Upchurch Group's plan room send an e-mail request to Angela Climer @ aclimer@upchurchgroup.com.

Include the project name, your name, company name, address, phone number, and fax number. She will reply with instruction on how to download and/or order hard copies from the plan room. Please note there will be a \$20.00 non-refundable fee to download, fees for hard copies are determined on size of plans.

You will have an opportunity to view documents before deciding to purchase.

\*SEE PROPOSAL\*

Project Location: Various Village Streets

Proposal Available: The Upchurch Group, Inc.,

Proposal Fee:

123 N 15th St Mattoon IL 61938 (217) 235 3177 District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon,

Schuyler, Scott

Location of Letting City/County Section No. Time Date

Divernon 16-00000-00-GM 02:00PM 6/30/2016 Village Hall 50 East Brown Street

**ATC** 

Description: 4,700 GAL - BIT MATL SEAL COAT (HFRS-2), FURN & APPLY

180 TON - SEAL COAT AGG (CA 16), CR STONE, FURN & APPLY

**Project Location:** 

Proposal Available: Village Hall **Proposal Fee:** 

50 East Brown Street

Time City/County Section No. Date **Location of Letting** 

15-02113-00-RR 10:30am 6/30/2016 Menard Menard County Hwy Dept.

Road District # 2

Description: Proposed improvement consists of raising the existing approach roadway, at the Shanghi Avenue railroad crossing with the UPRR,

to the minimum grades required for railroad grade crossing safety improvements for a total length of 600 feet.

Work includes removal of existing bituminous surface, placement of new embankment, reconstruction of field entrances, removal and

replacement of two pipe culverts, placement of aggregate base course, application of new A-3surface, seeding, and all other

incidental items to complete the work.

Project Location: 1.5 miles northeast of Athens, Illinois

Proposal Available: Menard County Highway Department

Petersburg, Illinois 62675

Proposal Fee:

(217)632-2722

City/County Section No. Time Date Location of Letting

16-00000-00-GM 10:00AM 6/28/2016 VILLAGE HALL IN VIRGINIA Virginia

ATC

Description: 78.5 GAL -- BIT MATL SEAL COAT (PG 46-28)

811 TON -- SEAL COAT AGG (SPREAD AND ROLLED)

811 TON -- SEAL COAT AGG (CA 15 CHIPS)

**Project Location:** 

Proposal Available: VILLAGE HALL IN VIRGINIA **Proposal Fee:**  District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County Section No. Time Date Location of Letting

Olney 16-00000-00-GM 10:00AM 6/27/2016 Olney City Hall

ATC

**Description:** 14,611 GALLON BITUMINOUS MATERIALS SEAL COAT HFP FURNISH & APPLY 5,717 GALLON BITUMINOUS MATERIALS PRIME COAT PEP FURNISH & APPLY

618 TON SEAL COAT AGGREGATE CA-16 CRUSHED STONE SPREAD FROM STOCKPILE 220 CU YD READY MIX CONCRETE CLASS PV FURNISH TO JOBSITE

Project Location: Various locations in the City of Olney

**Proposal Available:** Olney City Clerk 300 S Whittle Avenue Proposal Fee:

Olney, IL 62450 618-395-7302

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County Section No. Time Location of Letting Date

Alton 16-00000-00-GM 02:00pm 6/29/2016 City Hall

ATC

101 East Third St Alton, IL 62002

Description: 1. 2,100 TON - Hot-Mix Asphalt Surface Course, Mix C, N70; Furnished only

2(a). 2.075 TON - Bituminous Material (Prime Coat); MC-30; Furnished and Applied 2(b). 20.75 TON - Bituminous Material (Prime Coat); SS1-h; Furnished and Applied

Project Location: various

Proposal Available: City Hall Proposal Fee:

101 East Third St Alton, IL 62002

**ATC** 

City/County Section No. Time Date Location of Letting

16-00000-01-GM 02:00pm 6/29/2016 City Hall Alton

101 East Third St Alton, IL 62002

Description: 1. 49 Sq. Yd. - Portland Cement Concrete Driveway Pavement, 6 inch

2. 5,129 Sq. Ft. - Portland Cement Concrete Sidewalk, 4 inch

3. 18 Sq. Ft. - Detectable Warnings

4. 49 Sq. Yd. - Driveway Pavement Removal

5. 160 Foot - Curb Removal 6. 5,129 Sq. Ft. - Sidewalk Removal 7. 160 Foot - Concrete Curb, Type B

Project Location: various

Proposal Available: City Hall Proposal Fee:

101 East Third St Alton, IL 62002

City/County Section No. Time Date Location of Letting

6/29/2016 Village Clerk of Swansea Swansea 16-00000-00-GM 10:00am 1400 North Illinois ### ATC

Swansea, IL 62226

Description: 1. 102 Ton - Bituminous Materials (Cover and Seal Coats)

2. 1,211 Ton - Seal Coat Aggregate

Project Location: Various

Proposal Available: Thouvenot, Wade & Moerchen, Inc. Proposal Fee:

4940 Old Collinsville Rd

Swansea, IL 62226

Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, District: 9

10:00AM

6/22/2016

Benton City Hall

Proposal Fee:

Union, White, Williamson

Location of Letting City/County Section No. Time Date

**Benton** 16-00000-00-GM

### ATC \*\*\*

Description: FURN & SPREAD:

16,564 GAL. HFE-150 ASPH. 691 TON CA-16 AGG (SEAL)

**Project Location: VARIOUS STREETS** 

Proposal Available: SHAWNEE PROFESSIONAL SERVICES

901 N. DUQUOIN ST. BENTON, IL 62812 PHONE: 618-439-9447

City/County Section No. Time Date Location of Letting

Carbondale 17-00000-00-GM 02:00pm 7/7/2016 Purchasing/Risk Management

Carbondale ### ATC

17-00000-03-GM

Description: 38,662 SQ YD Micro-surfacing Single, Type II on existing streets

**Project Location: VARIOUS STREETS** 

Proposal Available: PURCHASING/RISK MANAGEMENT Proposal Fee:

200 SOUTH ILLINOIS AVE. CARBONDALE, IL 62901 TELEPHONE: 618/457-3231

City/County Section No. Time Date **Location of Letting** 

Christopher 16-00000-00-GM 10:00AM 6/29/2016 Christopher City Hall

### ATC

**Description:** FURN & SPREAD

29,551 GAL HFE-150

1,232 TON CA-16 (SEAL COAT AGG.)

Project Location: VARIOUS STREETS

Proposal Available: SHAWNEE PROFESSIONAL SERVICES **Proposal Fee:** 

> 901 N. DUQUOIN STREET BENTON, IL 62812 PHONE: 618-439-9447

City/County Section No. Time Date Location of Letting

16-00000-00-GM 10:00AM 7/6/2016 Elizabethtown Elizabethtown Village Hall

ATC

Description: FURN. & SPREAD:

11250 GAL RS-2 OR HFE-150 ASPH. 425 TON CA-16 AGG. (SEAL)

**Project Location: VARIOUS STREETS** 

Proposal Available: IDOT DISTRICT 9, LOCAL ROADS AND STREET OFFICE Proposal Fee:

P.O.BOX 100

CARBONDALE, IL 62903 TELEPHONE; 618-351-5263

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City/County Section No. Time Date Location of Letting

McLeansboro 16-0000-00-GM 10:00AM 6/28/2016 MCLEANSBORO CITY HALL

ATC

Description: FURN & SPREAD:

17,378 GAL. HFE-150 ASPH. 724 TON CA-16 AGG. (SEAL)

**Project Location:** 

Proposal Available: SHAWNEE PROFESSIONAL SERVICES

901 N. DUQUOIN STREET BENTON, IL 62812

(618) 439-9447

Proposal Fee:

City/County Section No. Time Date Location of Letting

Mt Vernon 16-00000-00-GM 10:30AM 6/28/2016 Clerks Department at City Hall

ATC

Description: FURN. & APPLY:

9,411 GAL. HFE-150 ASPH. 471 TON CA-16 AGG.

1822 GAL. BIT. MAT'L., HFE-90 (PRIME)

FURN. TO CITY YD.: 10,000 GAL. HFE-150 ASPH.

300 TON CA-16 FOB PLANT:

2,267 TON BIT. CONC. SURF. CSE., CL.I, TY.2, MIX C

Project Location: Various Locations

Proposal Available: Clerks Department at City Hall Proposal Fee:

1100 Main Street Mt. Vernon, IL 62864

Telephone: 618-242-6830 (at the Engineering Department)

City/County Section No. Time Date Location of Letting

Tamaroa 16-00000-00-GM 09:00AM 6/28/2016 Tamaroa Village Hall

ATC

**Description:** FURN. & SPREAD:

6,560 GAL. HFE-150 ASPH or RS-2. 280 TON CA-16 AGG. (SEAL)

Project Location: Various Locations

Proposal Available: Southern Engineering Corporation Proposal Fee:

411 East Broadway Johnston City, IL 62951

Telephone:(618)-983-4165

### PREQUALIFICATION OF BIDDERS REQUIRED

**TBP TOWNSHIP BRIDGE PROGRAM** 

\*\*\* READVERTISEMENT

ATC APPRENTICESHIP TRAINING CERTIFICATION

**FA FEDERAL AID FUNDING** 

## **PART III**

## **Awarded Contracts**

County	Agency	Section No.	Contractor	Award Amount	Date Approved
Municipality	,				
LaSalle	Peru	16-00000-00-GM	Advanced Asphalt Company	\$139,357.86	5/23/2016
Peoria	Chillicothe	16-00000-00-GM	Advanced Ashpalt Company	\$165,900.00	6/13/2016
Cook	Des Plaines	16-00000-00-GM	Behm Pavement Maintenance	\$31,250.00	5/16/2016
RD Dist/Twr	nshp				
Lake	Fremont	16-07114-01-GM	Geske and Sons, Inc.	\$298,761.72	6/9/2016
Lake	Wauconda	16-15126-01-GM	Peter Baker & Son Company	\$60,312.28	6/6/2016
Grundy	Wauponsee	16-17000-00-GM	D Construction, Inc.	\$62,216.00	5/10/2016
Bureau	Indiantown	16-11000-00-GM	Advanced Asphalt Company	\$152,554.05	5/10/2016
Grundy	Braceville	16-02000-00-GM	D Construction Inc.	\$102,694.72	5/10/2016
Will	New Lenox	16-14000-01-GM	Austin Tyler Construction, Inc.	\$143,145.21	5/27/2016
Massac	Co Unit Rd Dist	15-01208-00-BR	Dees, Inc.	\$140,618.00	6/10/2016
Bureau	Bureau	16-03000-00-GM	McDonald Trucking & Paving	\$54,758.23	5/10/2016
Lake	Antioch	16-01154-01-GM	Payne and Dolan	\$218,752.67	6/10/2016
Grundy	Saratoga	16-15000-00-GM	D Construction, Inc.	\$272,282.46	5/10/2016
Bureau	Selby	16-21000-00-GM	Universal Asphalt & Excavating	\$46,739.00	5/10/2016
Grundy	Goose Lake	16-07000-00-GM	D Construction, Inc.	\$112,864.12	5/10/2016
Lake	Warren	16-14149-01-GM	Peter Baker & Son Company	\$91,000.29	6/1/2016
Grundy	Erienna	16-03000-00-GM	D Construction, Inc.	\$89,135.03	5/10/2016
County					
Lake	Lake	15-00999-16-RS	Peter Baker & Son Company	\$2,593,016.56	6/9/2016
Will	Will	16-00056-21-GM	"D" Construction	\$77,399.41	5/27/2016
Lake	Lake	16-00000-10-GM	A Lamp Concrete Contractors, Inc.	\$97,931.00	5/24/2016
Will	Will	16-00000-05-GM	Meade, Inc.	\$105,797.00	5/2/2016
Lake	Lake	15-00999-18-RS	Peter Baker & Son Company	\$1,701,701.00	6/9/2016